

Message Text

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44

ACTION EUR-01

INFO OCT-01 ISO-00 PA-01 INR-01 /004 W

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P R 301519Z OCT 75

FM AMEMBASSY WARSAW

TO USINFO WASHDC PRIORITY

INF AMEMBASSY VIENNA

SECSTATE WASHDC 8201

UNCLAS WARSAW 7149

USIAC

USINFO FOR IBS PASS POLISH SERVICE; IEU

VIENNA FOR RPO

E.O. 11652: N/A

TAGS:

SUBJECT: AMERICAN-DONATED PRIZES AT IX INTERNATIONAL CHOPIN
PIANO COMPETITION

1. MR. J.S. JOHNSON, PRESIDENT OF THE HARBOR BRANCH FOUNDATION, INC., AND HEAD OF THE JOHNSON & JOHNSON FIRM, HAS PRESENTED MORE THAN 25,000 DOLLARS WORTH OF PRIZES TO THE TOP WINNERS OF THE NINTH INTERNATIONAL CHOPIN PIANO COMPETITION. IN A CEREMONY HELD TODAY AT THE OSTROGSKI PALACE IN WARSAW, MR. JOHNSON GAVE 5,000 DOLLARS AND A TWO-YEAR SCHOLARSHIP AT THE JULLIARD MUSIC SCHOOL TO FIRST PLACE WINNER KRYSTIAN ZIMERMAN OF POLAND. MR. ZIMERMAN ALSO RECEIVED SEPARATE PRIZES FOR BEST PERFORMANCE OF THE POLONEZ AND THE MAZURKA. ASSISTING MR. JOHNSON IN THE CEREMONY WAS HIS WIFE, MRS. JAMES J. JOHNSON, WHO WAS BORN IN POLAND.

2. MR. JOHNSON'S GENEROSITY ALSO WAS EXTENDED TO WINNERS OF SECOND THROUGH SEVENTH PLACES, INCLUDING A 1500 DOLLAR PRIZE TO AMERICAN
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DEAN KRAMER, WINNER OF THE FIFTH PLACE IN THE

CHOPIN FESTIVAL, WHICH ENDED ON WEDNESDAY. WHEN
THANKED FOR HIS CONTRIBUTION TO THE FESTIVAL,
MR. JOHNSON REPLIED, "THEY'RE THE ONES WHO HAVE
PERFORMED. I HAVEN'T DONE ANYTHING."

3. FOR IBS-POLISH SERVICE: THE POST RECOMMENDS
THAT MR. JOHNSON BE INTERVIEWED BY THE VOICE.
HE CAN BE REACHED C/O THE HARBOR BRANCH FOUNDATIBLN,
INC. THROUGH MRS. MARILYN LINK, LINK PORT, RT. #1
BOX 196, FOR PIERCE, FLORIDA 33450, TELEPHONE
306/465-2400.
BRADSHAW

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NNN

Message Attributes

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